

**AGENDA**

|          |                                                                                                  |          |
|----------|--------------------------------------------------------------------------------------------------|----------|
| <b>1</b> | <b>OPENING &amp; WELCOME .....</b>                                                               | <b>3</b> |
| <b>2</b> | <b>ACKNOWLEDGEMENT OF COUNTRY .....</b>                                                          | <b>3</b> |
| <b>3</b> | <b>APOLOGIES &amp; APPLICATIONS FOR LEAVE OF ABSENCE BY COUNCILLORS/ COMMITTEE MEMBERS .....</b> | <b>3</b> |
| <b>4</b> | <b>DISCLOSURE &amp; DECLARATION OF INTEREST/S.....</b>                                           | <b>3</b> |
| <b>5</b> | <b>TABLING OF PETITIONS.....</b>                                                                 | <b>3</b> |
| <b>6</b> | <b>LATE REPORT/S .....</b>                                                                       | <b>3</b> |
| <b>7</b> | <b>REPORTS TO COMMITTEE .....</b>                                                                | <b>4</b> |
| 7.1      | Installation of Pedestrian Crossing - South End of Main (Bendemeer Street) - Bundarra .....      | 4        |
| 7.2      | Speed Camera.....                                                                                | 7        |
| <b>8</b> | <b>CONCLUSION OF MEETING .....</b>                                                               | <b>8</b> |